



Alabama Association of Arson Investigators And Fire Marshal's Association Of Alabama



General Vendor Information

Now is the time to reserve your Vendor Booth at the Fall 2010 Training Seminar jointly presented by the Alabama Association of Arson Investigators and the Fire Marshal's Association of Alabama. Your involvement will strengthen our program by providing mutually beneficial networking opportunities and the introduction of useful products and services to the attendees. Vendors will be able to interact with the attendees during the course of the seminar which will provide excellent opportunities to market your company and your available services and/or products.

NETWORKING

The seminar will be held at the Orange Beach Community Center in Orange Beach, Alabama October 11th through October 14th. The designated Vendor area will be located adjacent to the seminar classroom which will provide maximum exposure to the seminar attendees. Vendor Booths are limited and will be assigned on a first come, first serve basis. The Vendor Fee of \$75 must be paid before a booth reservation can be confirmed. All Vendor display materials must fit on a 6 foot table. If a Vendor requires any special allowances for their display, notification must be made at the time a reservation is requested and must be approved.

POTENTIAL NEW CLIENTS

Seminar classes will be held October 11th through October 13th. Vendors will have access to the seminar attendees during those three days. Testing will be conducted October 14th at a separate site. On the night of October 12th, a Shrimp Boil will be held at the Community Center and will offer additional time for Vendors to interact one-on-one with seminar attendees. The Vendor Fee includes two tickets to the Shrimp Boil. Additional tickets may be purchased for \$25 per person.

Set up will occur the afternoon of Sunday, October 10th and break down will occur after class instruction concludes October 13th. If a Vendor does not intend to participate all three days of the seminar, notification must be given for approval when the Vendor Booth reservation is requested. Additional details regarding specific Vendor information will be provided upon confirmation of reservation.

We look forward to a successful seminar this year and greatly appreciate your participation as a Vendor. Questions should be directed to Greg Ross at gregory.ross.lpxh@statefarm.com. **Deadline to register is October 4, 2010.**

MARKETING

NOTE: AAAI and FMAA reserve the right to cancel the seminar for lack of attendee registrations or for any other justifiable reason. If cancellation occurs, AAAI and/or FMAA will notify you no later than five (5) days prior to the seminar date, and refund your registration fee.

Shrimp Boil

On Tuesday, October 12, 2010, the Alabama Association of Arson Investigators and Fire Marshal's Association of Alabama will have a Shrimp Boil dinner at the Community Center. Each Seminar Attendee will receive a ticket for the Shrimp Boil. A Social Hour will be held prior to dinner. Additional tickets can be purchased for \$25 per person. Various items will be raffled off at the Shrimp Boil.

Accommodations

A 15% discount has been obtained from Brett/Robinson Vacation Rentals. Please use Group # 1304463 when making reservations through the toll free number: 1-800-358-1698. Condo and Hotel Suites are available through Brett/Robinson Vacation Rentals.

Location

The Seminar will be held at the Orange Beach Community Center located at 27282 Canal Road, Orange Beach, Alabama.

Vendors

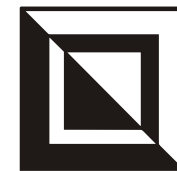
We will once again have Vendors at the seminar this year. This is a great way to learn of new products and services in the industry and network with the Vendor representatives.

Alabama Association of Arson Investigators
Post Office Box 381444
Birmingham, Alabama 35238



Alabama Association of Arson
Investigators
and
Fire Marshal's Association
of Alabama

TRAINING SEMINAR



October 11, 2010 - October 14, 2010
Orange Beach Community Center
Orange Beach, Alabama

Seminar Schedule

October 11, 2010

EXPERT TESTIMONY - THE GOAL OF EVERY FIRE INVESTIGATOR

The presentation will cover all factors that impact expert testimony, including NFPA 921.

Ed Paulk, Fire Marshal
State of Alabama
and

Scott Pilgreen, Deputy Fire Marshal
State of Alabama

October 12, 2010

FIRE REPORTS: DEVIL IS IN THE DETAILS

This presentation will offer insight from both the Public and Private sectors on the importance of Fire Reports and how they are completed.

Duke Moore, Deputy Fire Marshal
Hoover Fire Department
Hoover Alabama
and

Pat Craig, SIU Investigator
State Farm Insurance Companies
Montgomery, Alabama

STOVE FIRES: ACCIDENTAL OR INTENTIONAL?

This presentation will provide a guide through determining whether a stove fire is accidental or intentional and the importance of a thorough interview as to the facts of cooking

Guy "Sandy" Burnette, Jr., Esq.

Guy E. Burnette, Jr., P.A.

Tallahassee, Florida

and

Bill Watson, CIFI

Special Investigative Unit

State Farm Insurance

Jacksonville, Florida

October 13, 2010

METH LAB EXPLOSIONS

This presentation will provide first responders with the knowledge to recognize the signs, indicators, and hazards of a clandestine drug production lab. It further differentiates the drug lab from the clandestine explosive production lab.

Sgt. Rod Glover

Hoover Fire Department

Hoover, Alabama

HISTORICAL CELLULAR RECONSTRUCTION (HCR)

This presentation will provide insight to the investigative value and leads which can be derived from historical cellular information, as well as the science of reconstructing the whereabouts of a particular device/phone during a given period.....and much more.

Kevin Levy

TKR Technologies, Inc.

Daphne, Alabama

October 14, 2010

EXAMINATION AND PRESENTATION OF CERTIFICATES

Important Information

On October 11, 2010, registration will be held from 8:00 a.m. to 9:00 a.m. The seminar will start promptly each day at 8:30 a.m. and should conclude each day at 4:30 p.m. The Seminar Attendees will have a one hour and thirty minute lunch break each day and lunch will be on your own. Refreshments and snacks will be provided during the morning and afternoon breaks.

Cost Of Seminar

Pre-Registration Deadline: October 4, 2010

Pre-Registration Rate for individuals is \$30. The Multiple Attendees Rate is \$30 per person for the first two attendees from the same department/company and \$15 per person thereafter who pre-register. Registration at the door is \$50 per person.



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Fall 2010 Vendor Registration Form October 11th - October 14th

For Official Use Only:

Date Received: _____

Date Paid: _____

Company Name: _____

Lead Company Representative for the Seminar: _____

Company Address: _____

City: _____ State: _____ Zip: _____

Work Number: _____ Cell Number: _____

Email Address: _____

How many representatives will be attending the seminar from your company? _____

Please print the names of representatives attending for name tags. _____

How many representatives will be attending the Shrimp Boil on Tuesday evening? _____

NOTE: The Vendor Fee includes two tickets to the Shrimp Boil. Additional tickets may be purchased for \$25 per person.

Require an electrical source for your Vendor Booth? _____ If so, how many outlets? _____

Display booth for all three days? _____ If no, what days do you plan to attend? _____

NOTE: Booth space is assigned on a first come, first serve basis. Space will not be reserved until full payment is received! *If you have special requirements for your booth, please notify us at the time you submit your registration so a determination can be made on whether we are capable of meeting those needs.*

Make Checks Payable to: AAAI

Mail Registration Form and Check to:

AAAI, P. O. Box 381444,
Birmingham, Alabama 35238